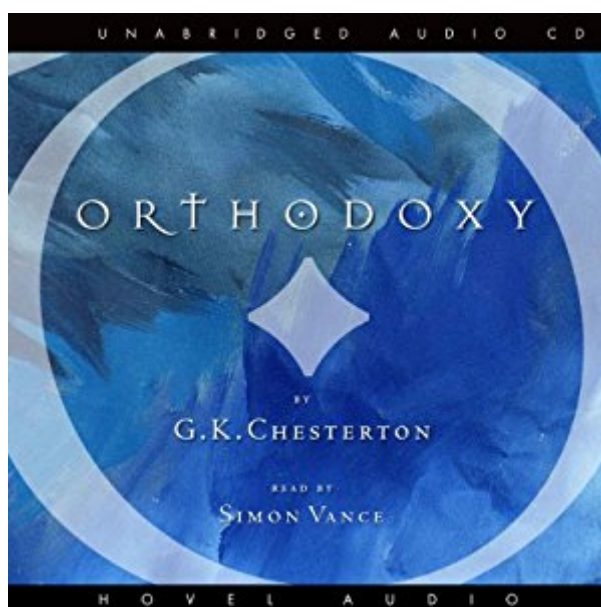


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# Orthodoxy



## Synopsis

This book is meant to be a companion to "Heretics," and to put the positive side in addition to the negative. Many critics complained of the book called "Heretics" because it merely criticised current philosophies without offering any alternative philosophy. This book is an attempt to answer the challenge. It is unavoidably affirmative and therefore unavoidably autobiographical. The writer has been driven back upon somewhat the same difficulty as that which beset Newman in writing his Apologia; he has been forced to be egotistical only in order to be sincere. While everything else may be different the motive in both cases is the same. It is the purpose of the writer to attempt an explanation, not of whether the Christian Faith can be believed, but of how he personally has come to believe it. The book is therefore arranged upon the positive principle of a riddle and its answer. It deals first with all the writer's own solitary and sincere speculations and then with all the startling style in which they were all suddenly satisfied by the Christian Theology. The writer regards it as amounting to a convincing creed. But if it is not that it is at least a repeated and surprising coincidence. Gilbert K. Chesterton. --This text refers to the Paperback edition.

## Book Information

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## Customer Reviews

Orthodoxy is written for the poet and the child in each of us (The latter being that part of us Jesus said can inherit the Kingdom). Orthodoxy is, at the same time, one of the wisest, and funniest, books I have ever read; almost up to the level of Everlasting Man. It seems to me he does give a logically challenging, if rather whimsical, argument for the Christian faith here. And having read

many of the most famous skeptics of our time, his argument remains no less timely, powerful, and suggestive. How do I explain the reaction of the reader below, then, who appears intelligent, but finds "Little that is intellectually bearable" in this book, and could not even read it through once without throwing it down in disgust? For one thing, Chesterton's approach is not scientific, but psychological. For those to whom science is the only god, a little prior reading might be worthwhile -- John Polkinghorne or Hugh Ross on evidences for the Creator in modern cosmology, for example. Let Scott Peck's *People of The Lie* search your heart. Or even try my book, *Jesus and the Religions of Man*, which offers empirical evidence of a more historical nature for the truth of the Christian claims. Let the facts presented in these books take the edge of your arrogance. Then, maybe, go for a walk through Mt. Rainier National Park when the huckleberries are reddening in the fall, or skin dive in Hawaii. Or walk through a dark forest on a clear night when the stars are out. Observe and wonder. Become a child again. Laugh at your certainties and prejudices a little. Then try reading this book again." (Skepticism) discredits supernatural stories that have some foundation, simply by telling natural stories that have no foundation.

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The Cruelty of Heresy: An Affirmation of Christian Orthodoxy [Paperback] [1993] (Author) C. Fitzsimons Allison Orthodoxy and the Religion of the Future Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation Islamic Legal Orthodoxy: Twelver Shiite Responses to the Sunni Legal System Why Open Orthodoxy Is Not Orthodox Torah and Western Thought: Intellectual Portraits of Orthodoxy and Modernity Orthodoxy Three Views on Eastern Orthodoxy and Evangelicalism (Counterpoints: Bible and Theology) A Generous Orthodoxy Introducing Radical Orthodoxy: Mapping a Post-secular Theology For the Life of the World: Sacraments and Orthodoxy

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